SHDF SCHOLARSHIPS 2021 (FOR NEW APPLICANTS)

NISHKAM SIKH WELFARE COUNCIL
In association with
SIKH HUMAN DEVELOPMENT FOUNDATION, USA

NISHKAM BHAWAN, B-BLOCK, TILAK VIHAR, TILAK NAGAR, NEW DELHI – 110018
Ph. No. 011-28333842/011-28333377, Email-ID: scholarships@nishkam.org  Website: www.nishkam.org

INSTRUCTIONS / GUIDELINES / ELIGIBILITY CRITERIA FOR NEW APPLICANTS

READ CAREFULLY

REGARDING APPLICATION FORM:

1. Fill the Application Form clearly and completely in English (BLOCK LETTERS) IN YOUR OWN HANDWRITING.

2. Please fill in all the columns with NO DOTS or DASHES.

3. NO COLUMN IS TO BE LEFT BLANK. INCOMPLETE APPLICATION FORMS WILL BE SUMMARILY REJECTED and no further correspondence will be entertained.

4. Report from College Authorities on prescribed performa (2 pages), attached with application form duly signed by the HEAD OF THE COLLEGE/INSTITUTE with DATE AND COLLEGE STAMP.

5. Ensure that duly filled in & signed Application Form along-with required documents must reach us on or before 30th September, 2021.

6. Application forms received AFTER THE DUE DATE WILL NOT BE CONSIDERED.

REQUIRED ENCLOSES/SUPPORTING DOCUMENTS:

Attach the following documents along with filled in and duly signed by applicant & parent / guardian Application Form:

1. Three recent photographs - Good quality colored passport size (Paste TWO photographs with your signature at appropriate place in the Application Form and ONE (without signature) with your name on the backside of it in an envelope to be attached to the form).

2. Mark sheets of 10th Class Examination, Sr. Secondary Examination & later exam, if any (Self Attested).

3. DMC /Attested copies of Gazette (for the Examinations passed during 2020-21) of professional courses. (exams held before Jan, 2021)

4. Copies of Fees receipts paid for the academic year 2021-22(Self Attested). No handwritten Receipts will be accepted.

5. Copy of Death certificate(s), if father/mother is not alive.

6. Proof of family income (both parents):- Must attach attested copy of latest Income Tax Return / Employer Certificate/Pension Details mentioning yearly income, details of agricultural land acreage and annual income,. For daily wage laborers, (Specify nature of work) small shopkeepers (specify type of shop), self-employed persons (who have filed no income tax return) stating income from all sources as per appropriate enclosed format.

7. Photocopy of front page of the passbook or cancelled cheque leaflet having your name on cheque.

IMPORTANT INSTRUCTIONS:

1. Completed Application Form with all Enclosures should be sent to “Nishkam Sikh Welfare Council, Nishkam Bhawan, B-Block, Tilak Vihar, New Delhi-110018” by speed/registered post or courier marking, “SHDF Scholarships- 2021” on the top of the envelope containing application and must reach Nishkam Office latest by 30th September, 2021 (1700 Hrs.). Applications received after the last date will be summarily rejected.

2. Roll No. will be assigned by Nishkam to each shortlisted applicant which is always to be used alongwith your contact number while communicating with Nishkam.

(This page is for your guidance please do not attach this page with Application Form)
3 Candidates will be required to appear in Written Test in General knowledge and Punjabi language from the book, “Naitik Sikhya” published by Literature Publication Department, Guru Gobind Singh Study Circle, Ludhiana and is available on payment basis at Book Stalls. Each candidate is required to score a minimum of 50% marks in paper. Tests will be followed by an Interview for successful candidates (Schedule for Written Test and Interview will be intimated and put on web-site). Candidates will be required to bring their Admit Card and ID Proof while coming for the written tests and interview.

4 Please give TRUE & CORRECT information. Giving false information or suppression of any fact will result in termination of scholarship, if already granted and processing of other legal action. STUDENTS BELONGING TO ONLY NEEDY FAMILIES SHOULD APPLY.

5 If the applicant has received financial assistance (either on account of SC/ST/OBC/ Any other category OR from any other institute / source) during previous year or has applied or is expecting for this year, then complete information must be provided in the Application Form as well as in the Report from College Authorities.

6 You may check the status of your Application at Nishkam website, “www.nishkam.org”. NO PHONE CALL WILL BE ENTERTAINED IN THIS REGARD.

7 Please inform immediately of any CHANGE in your POSTAL ADDRESS or E-MAIL ID or PHONE NUMBER.

8 The management reserves the right to reject any application without assigning any reason. Decision of management for scholarships shall be final and binding. No correspondence will be entertained in this regard.

9 It may also be noted that each student eligible for Scholarship will have to attend all Seminars / Workshops when invited for his/her improvement of Communication skills, Personality Development, Moral Science, Human Values and Career Guidance during the year. Please note that appearing in work shop is mandatory. If you have some valid reason for Non appearing email us with sufficient proof well in time otherwise penalty will be imposed.

10. Please note that Transport charges, Hostel Charges and refundable charges will not be considered while calculating scholarship. Scholarship will be calculated as per our norms and maximum amount of scholarship will be Rs. 33000/-.

ELIGIBILITY CRITERIA
These scholarships are available only for pursuing professional diploma, degree or postgraduate courses in a recognized institution/University in India. The term professional course includes, (but is not limited to), engineering, architecture, information technology, computer science, medical, nursing, pharmacology, home science, education, business management, agriculture, animal husbandry and the like. Students appeared in Class X & XII Examination (Academic year 2019-20) can also apply and take the Written Test and Interview, but the scholarship will be granted, if found eligible, only on getting admission for a professional course in recognized Institute

(i) The applicant must have obtained at least 60% marks in the previous two examinations.

(ii) The gross family income of the applicant must not exceed Rs. 2,50,000/- per annum.

(iii) The applicant must maintain an active e-mail account for correspondence with Nishkam. He/she must mention a Mobile and alternative telephone number for easy communication.

HOW TO APPLY
This is a five step process.
First Obtain / download the prescribed Application Form, which is available at Nishkam’s website www.nishkam.org.

Second Obtain/Collect necessary documents to be submitted with the Application Form as per the details given on first page.

Third Fill up the application, clearly and completely (with no dots, dashes and blanks), and send it, together with attested photocopies of all certificates and receipt of fees paid and other necessary documents, so as to reach Nishkam office in New Delhi (by mail or delivered personally) latest by 30th September, 2021. Incomplete Forms/ Forms received after due date will be summarily rejected.

Fourth Applicants whose forms are found complete in all respects, will appear, at his/her own expense, in the written test to be conducted by Nishkam (time and place will be notified separately) The admit cards for the written test will be sent on e-mail. Schedule of written test and venue will be intimated through said admit card or at our website www.nishkam.org.

Fifth Candidates qualifying written test will appear for Interview, at their own expense. Date, time and venue for the interview will be notified later on.

Please note that appearing in written test and interview is not a guarantee for sanction of scholarship
The written test consists of following two papers (in Punjabi language):

Paper I: Elementary test in Punjabi language will be from General Grammar and the students will have to prepare by self-study. One question in English language (on any general topic) will also be asked.

Paper II: Religious and Moral studies will be from a book ‘NAITIK SIKHIYA’ published by Guru Gobind Singh Study Circle, Ludhiana.

The book NAITIK SIKHIYA, published by Guru Gobind Singh Study Circle is available on payment basis at book stalls at the different centres in Punjab as per list appended below. The students from New Delhi may purchase the book from Nishkam Sikh Welfare Council, B-Block, Tilak Vihar, New Delhi-110018.

For enquiry regarding availability of books please contact the Sewadars indicated below.

<table>
<thead>
<tr>
<th>S.No.</th>
<th>Area</th>
<th>Contact Persons</th>
<th>Mobile No./Telephone No.</th>
<th>S.No.</th>
<th>Area</th>
<th>Contact Persons</th>
<th>Mobile No.</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>New Delhi</td>
<td>Ms. Simranjot Kaur</td>
<td>0-11 28333842, 0-11 28333377, 0-11 28334477, 0-11 28335577</td>
<td>8</td>
<td>Chandigarh, Mohali</td>
<td>S. Manjit Singh</td>
<td>8872209922 9417374491 7986946264</td>
</tr>
<tr>
<td>2</td>
<td>Ludhiana</td>
<td>M/S SUKRIT Guru gobind Singh study Circle</td>
<td>--- --- --- ---</td>
<td>9</td>
<td>Hoshiarpur</td>
<td>Navpreet Singh</td>
<td>8872010691 9855173278</td>
</tr>
<tr>
<td>3</td>
<td>Amritsar-Tarn Taran</td>
<td>S. Gurjot Singh</td>
<td>9914017038 9914017086 9815415575</td>
<td>10</td>
<td>Sangrur-Mansa- Barnala</td>
<td>S. Surinder Pal Singh Sidki</td>
<td>9888499726</td>
</tr>
<tr>
<td>4</td>
<td>Gurdaspur</td>
<td>S. Pritpal Singh</td>
<td>9914409442</td>
<td>11</td>
<td>Patiala</td>
<td>S. Damanjit Singh</td>
<td>9501224411 7508018905 9878084055</td>
</tr>
<tr>
<td>5</td>
<td>Jalandhar</td>
<td>S. Bakhsis Singh</td>
<td>9876750027 9815583239 9872076276 7696233600</td>
<td>12</td>
<td>Ferozepur- Moga</td>
<td>S. Kulwinder Singh</td>
<td>9855504406 9855590860 9855531875</td>
</tr>
<tr>
<td>6</td>
<td>Abohar-Ganga Nagar</td>
<td>Dr. Mandip Singh</td>
<td>9815923537 8872800538 9915744143</td>
<td>13</td>
<td>Faridkot- Muktsar- Bathinda</td>
<td>S. Harvinder Singh</td>
<td>8437221325 9814900645 8360623921</td>
</tr>
<tr>
<td>7</td>
<td>Ropar – Nawan Sehar</td>
<td>S. Tejinder Singh</td>
<td>9888893879 9256232307 9417707099</td>
<td>---</td>
<td>---</td>
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<td>---</td>
</tr>
</tbody>
</table>

Last Date for Submission of Scholarship Application Form is September, 30, 2021

(This page is for your guidance please do not attach this page with Application Form)
FORMAT “A”
(For Self owned business/shop/self employed etc.)

This declaration of income statement must be typed on a Stamp Paper and duly attested by Notary/Magistrate/Revenue Authority
Affidavit on Stamp Paper is to be sent with the Application Form

AFFIDAVIT

I, ___________________________________ son/wife of __________________________ resident of ________________

and father/mother of __________________________________________ (Name of Applicant), who is studying in ________

do hereby solemnly affirm and truthfully give the following details that:-

1. I am a self employed person and running the business of __________________________________________

2. The name of my business/shop is ___________________________________________________________

3. The address of my business/shop is _______________________________________________________

4. The business/shop location is owned by ____________________________________________________

5. I deal in the following main commodities ____________________________________________________

6. My total annual income from this business/shop is Rs. ___________________________________________

7. I have ________ number of hired workers.

8. My PAN No./Sales Tax No. is _________________________________________________________________

9. I am paying /not paying Income Tax _______________________________________________________
   (if paying attach copy of IT Return.)

I hereby declare and affirm that the information given as above is true and correct to the best of my knowledge and belief and nothing material has been concealed or suppressed therein. I also understand that if the above facts and figures are found to be false at any stage, then any financial benefit given to my son/daughter under the scheme of ‘SHDF Scholarships’ could be withdrawn. Besides, legal action as per law can also be initiated against me or my ward.

Date __________          DEPONENT

Verification:
Verified that the contents of this Affidavit are true and correct to the best of my knowledge and belief and nothing has been concealed therein.

Date __________          DEPONENT

(Send any one Format (from Format-A to E) which is linked with your Application Form)
FORMAT “B”
(For Farmers/Agriculturists having own land)

This declaration of income statement must be typed on a Stamp Paper given below and duly attested by
Notary/Magistrate/Revenue Authority
Or
Self declaration duly attested by Village Sarpanch/Tehsildar

Affidavit on Stamp Paper OR Self declaration (whichever is applicable) is to be sent with the Application Form

AFFIDAVIT

I, ______________________________________ son/wife of ____________________________ resident of ________

________________________________________________________________________________________________

and father/mother of ________________________________________ (Name of Applicant), who is studying in ________

________________________________________________________________________________________________

do hereby solemnly affirm and truthfully give the following details that:-

1. I own _________ (land size) _____________ of agricultural land.

2. I have given on lease/rent _________ (land size) _____________ of agricultural land.

3. My agricultural land is situated at   (complete address of where land is situated)_______________________

4. I cultivate   ___________(names of crop cultivated)_________________________       crops on this land.

5. My irrigation resource is ___________ Own Tube well/Canal/any other source ________________________

6. I have ______ nos. of Cows/buffalos and income from selling milk is ______________________________

7. My annual income from the sale of the crop and milk is Rs. ______________________________________

8. I have ________ number of hired workers working on my land.

I hereby declare and affirm that I have knowingly and willfully stated the above facts and the information given is true
and correct to the best of my knowledge and belief. I also understand that if the above facts and figures are found to be
false at any stage, then any financial benefit given to my son/daughter under the scheme of ‘SHDF Scholarships’ could be
withdrawn and legal action, as deemed fit, may be initiated against me or my ward.

Date __________          DEPONENT

Verification:
Verified that the contents of this Affidavit are true and correct to the best of my knowledge and belief and nothing has
been concealed therein.

Date __________          DEPONENT

(Send any one Format (from Format-A to E) which is linked with your Application Form)
FORMAT “C”
(For Labourers/Private Workers/Daily Wagers)

This declaration of income statement must be typed on a Stamp Paper bearing given below and duly attested by Notary/Magistrate/Revenue Authority
Affidavit on Stamp Paper is to be sent with the Application Form

AFFIDAVIT

I, ____________________________ son/wife of ____________________________ resident of ____________________________

and father/mother of ____________________________ (Name of Applicant), who is studying in ____________________________
do hereby solemnly affirm and truthfully give the following details that:

1. I work as a labourer/private worker OR _____________________________.

2. My nature of work is (Describe it) ________________________________________________________________

3. My monthly Income as Labourer/Private Worker/ ______________ is Rs. ____________________________

4. I have my own house. _______________ YES / NO __________________________________________________

I hereby declare and affirm that I have knowingly and willfully stated the above facts and the information given is true and correct to the best of my knowledge and belief. I also understand that if the above facts and figures are found to be false at any stage, then any financial benefit given to my son/daughter under the scheme of ‘SHDF Scholarships’ could be withdrawn and legal action, as deemed fit, may be initiated against me or my ward.

Date __________ DEPONENT

Verification:
Verified that the contents of this Affidavit are true and correct to the best of my knowledge and belief and nothing has been concealed therein.

Date __________ DEPONENT

(Send any one Format (from Format-A to E) which is linked with your Application Form)
FORMAT “D”

(For Salaried people etc)

This declaration of income statement must be typed on a Letter head of the company and duly attested by Employer (in case of employee)

Declaration is to be sent with the Application Form

It is hereby certified that Sh./Smt. ____________________________ son / Wife of __________________________ is an employee of our Company / Organization since ______________ in the position of _______________________ and drawing a monthly salary of Rs. ___________. His/Her monthly Salary Slip is Attached.

________________________________________
(Signature, Designation & Seal of the issuing authority)

Date __________

FORMAT “E”

(For Pensioners etc)

This declaration of income statement must be printed on a Letter head of Bank where you are receiving pension and duly attested by Bank Manager

Declaration is to be sent with the Application Form

It is hereby certified that Sh./Smt. ____________________________ son / Wife of __________________________ is a Pensioner and he/she is getting Rs ____________ per month as a pension in our Bank. Copy of his/her bank passbook is attached herewith.

________________________________________
(Signature, Designation & Seal of the issuing authority)

Date __________

(Send any one Format (from Format-A to E) which is linked with your Application Form)
APPLICATION FORM FOR SHDF SCHOLARSHIP 2021
(For new applicants)

To be submitted to
NISHKAM SIKH WELFARE COUNCIL

Nishkam Bhawan, B-Block, Tilak Vihar, Tilak Nagar, New Delhi-110018
Tel. : 2833-3842/6677/5577/4477/3377, Website: www.nishkam.org

STUDENTS BELONGING TO ONLY NEEDY FAMILIES SHOULD APPLY.

Roll No.
(To be filled in by Office)

Encircle Test/Interview Centre of your Choice:
AMRITSAR / CHANDIGARH / FARIDKOT / MOGA / BATHINDA / LUDHIANA / NEW DELHI / HOSHIARPUR / SHAHBAD

1. Full Name (in Capital Letters) ________________________________________________

2. Date of Birth (DD/MM/YYYY) ______/_____/______ 3. Religion __________ 3a. Whether belongs to SC / ST / OBC / General (Tick any one)

4. Gender _________

5. Contact No.(s)_________________________________________ 6. Valid Email-ID _______________________________________________________

______________________________________________________________________________
______________________________________________________________________________
District ___________________________ Tehsil __________________________ State_________________________ Pin Code_________________

8. Residing in Rural Area or Urban Area ________________

9. Family Particulars:

(A) Parents

(i) Name

(ii) Education/Technical qualifications

(iii) Occupation/Profession

(iv) Annual Gross Family Income (Please provide proof)

(B) Brothers/Sisters living with Parents:

<table>
<thead>
<tr>
<th>Name</th>
<th>Relation (Brother/Sister)</th>
<th>Age</th>
<th>Class/Course of study (If studying during 2021-22)</th>
<th>Tuition fee (Attach proof) (Annual)</th>
<th>If working (Profession and Income)</th>
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<tbody>
<tr>
<td>1.</td>
<td></td>
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</table>

10. Were you ever rusticated /reprimanded /fined /debarred from appearing in any examinations in any year? Yes/No.____

10a. If Yes, give details :                                                                                      

Paste passport size photograph (do not staple) The candidate should write his/her name & sign across the photograph.

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11. Did you receive or do you expect to receive any Financial Assistance from any other source for the course for which SHDF scholarship is requested?  
(Yes/No)

If yes, then give particulars including the amount and duration of such assistance:

<table>
<thead>
<tr>
<th>Name of the Source from which Assistance received/expected.</th>
<th>Duration</th>
<th>Total Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Month, Year to Month, Year</td>
<td></td>
</tr>
</tbody>
</table>

12. Particulars of Examinations Passed (Please attach copies of certificates):

<table>
<thead>
<tr>
<th>Exam</th>
<th>Month/Year (MM/YYYY)</th>
<th>Total Marks</th>
<th>Marks Obtained</th>
<th>Percentage</th>
<th>Details of the School/Instit.</th>
<th>Medium (Hindi/English/Punjabi)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sec. Exam (X)</td>
<td></td>
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<tr>
<td>Sr. Sec. Exam (XII)</td>
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<tr>
<td>Others(Please specify)</td>
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</table>

13. Academic Record of last four semesters or two years (wherever applicable):

<table>
<thead>
<tr>
<th>Course of study(start with the latest exam)</th>
<th>Semester/Year</th>
<th>Maximum no. of marks</th>
<th>Marks obtained</th>
<th>Percentage</th>
<th>Month &amp; Year of Exam</th>
</tr>
</thead>
</table>

14. Planned Programme of Studies:

Students pursuing professional Diploma/Degree/Post Graduate courses in universities/ affiliated colleges; Institutes of national importance or Deemed Universities are eligible for scholarship. (Correspondence courses are not eligible)

<table>
<thead>
<tr>
<th>Course for which Scholarship is Requested</th>
<th>Duration</th>
<th>Date/Month/Year of Admiss.</th>
<th>Compl.</th>
<th>Details of the College/University</th>
<th>Year/Semester in which studying at present</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Name &amp; Address</td>
<td>Govt. / Aided / Unaided / Pvt.</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

15. Achievements, Interests & Hobbies:

<table>
<thead>
<tr>
<th>National Talent Scholarship or any other Scholarship/Medal, awarded to you</th>
<th>Medal/Certificate of Merit in sports/athletics/other</th>
<th>Hobbies</th>
</tr>
</thead>
</table>

16. References: Give details of two persons(not close relatives) who know you well and can provide information about you.

<table>
<thead>
<tr>
<th>Name</th>
<th>Address</th>
<th>Phone No.</th>
<th>Email-ID</th>
</tr>
</thead>
<tbody>
<tr>
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<tr>
<td>1)</td>
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<td>2)</td>
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</tr>
</tbody>
</table>
17. Justification for grant of scholarship being given:

State in not less than 200 words in English/Punjabi (If less than 180 words application would be deemed incomplete and will likely be rejected): (a) What is your goal in life? (b) How will the scholarship from Sikh Human Development Foundation, USA help you to achieve your goal? You may highlight your early schooling, parents' background, challenges (how you have overcome them), achievements among others. If required, attach a sheet of paper to answer these questions. Please write your Roll Number, Full Name and attach to the application.

________________________________________________________________________________________________________________

________________________________________________________________________________________________________________

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________________________________________________________________________________________________________________

I have attached an additional sheet.(Yes/No) ☐

18. Details of Bank account:

Applicant Name (Name as per passbook) : ___________________________ Bank Name: ___________________________

Branch Name: ___________________________ Account Number: ___________________________ IFS Code: ___________________________

19. Family Occupation and Assets:

(i) Please tick mark the main occupation of your family (for both mother and father):

<table>
<thead>
<tr>
<th>Occupation</th>
<th>Father</th>
<th>Mother</th>
<th>Income Proof to be submitted with Application Form-Please submit in the appropriate format</th>
</tr>
</thead>
<tbody>
<tr>
<td>Businessman</td>
<td></td>
<td></td>
<td>Copy of latest ITR (if Filed) or income proof as per FORMAT-A</td>
</tr>
<tr>
<td>Farmer(having own land)</td>
<td></td>
<td></td>
<td>Income Certificate as per FORMAT-B</td>
</tr>
<tr>
<td>Labourer Private Workers/Daily</td>
<td></td>
<td></td>
<td>Income certificate as per FORMAT-C</td>
</tr>
<tr>
<td>Wagers</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Employee</td>
<td></td>
<td></td>
<td>Copy of latest ITR (if Filed) or income proof as per FORMAT-D</td>
</tr>
<tr>
<td>Pensioner</td>
<td></td>
<td></td>
<td>Proof of receiving pension as per FORMAT-E</td>
</tr>
</tbody>
</table>

Page No.-3/6
(ii) Please tick mark the assets owned by your family (if more than one, give number):

- House _____
- Car _____
- Motorcycle/scooter ______
- Television Set ______
- Tractor _____
- Truck ___
- Auto Rickshaw ______
- Tubewell ______
- House for Rent _____
- Shop ______
- Any Other (Please Specify)__________________________

(iii) Tick mark the Agriculture assets owned by your family:

- Agriculture land : (If Yes, state the number of acres owned________________________)
- Livestock : (If yes, Give number of cows _____ buffaloes _____others _______)

19. How did you come to know about this scholarship: Friends / Relative / Advertisement / Nishkam Website / School / College /Centre Head / other (Please specify) ______________

20. Declaration/Undertaking by the Applicant (Duly supported by father/guardian):

(i) I hereby declare and affirm that the information given above is correct, and no material information has been withheld /concealed. I will also maintain my e-mail account/contact number to be able to remain in touch with Nishkam, SHDF and others.

(ii) I clearly understand that higher professional education is the best tool to empower our youth to lead a life of dignity and honour, but many of them, like me, cannot afford the tuition and other college expenses unless helped with scholarships. I hereby commit myself on oath that, in response to the scholarship help given to me, I will regularly contribute my services/time and part of earnings, to support our youth to get access to higher professional education. This Sewa is my creative social responsibility as well as my moral duty and I will never shirk from it.

(iii) I do hereby give my unconditional consent for disclosure of information related to me to any communication channel, by the Nishkam Sikh Welfare Council, New Delhi.

(iv) I understand that giving any false information in the application and attachments may result in termination of scholarship and NSWC reserves the right to recover the scholarship amount already dispersed.

(v) I will attend all Guidance & Counseling Activities/Programs/Workshops organized for SHDF scholarships, to which I am invited.

(vi) I do accept all the rules and regulations of the SHDF scholarship program as applicable from time to time.

_________________________________                                      _________________________
Signature of Father/Mother/Guardian             Signature of Applicant

Name:________________  Name:_____________________
Date:_________________  Date:_____________________

21. Checklist:
Please tick appropriate box with (✓ ) or ( X) and / or fill-in relevant information in the space provided for the following check-list points (Also attached the documents in the same sequence):

<table>
<thead>
<tr>
<th>S.No.</th>
<th>Check list Point</th>
<th>Yes (✓)</th>
<th>No (X)</th>
<th>Reason for No (X)</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>3 Photographs pasted / attached</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2.</td>
<td>Duly Filled &amp; signed Application form from page No.-1-5 along with valid and working Mobile Number and E-mail ID</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3.</td>
<td>Duly filled and signed Report from College Authorities (2 pages) showing breakdown of tuition and other fees for the academic year 2021-22.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4.</td>
<td>Self attested photocopy of Mark sheet for Class X</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>5.</td>
<td>Self attested photocopy of Mark sheet for Class XII</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>7.</td>
<td>Self attested Photocopies of fees receipts already paid for the period from June 2020 onwards (from June 2021 onwards for First Year Students)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>9.</td>
<td>Photocopy of front page of the passbook or cancelled cheque leaflet having your name on cheque.</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
Name of the student: _______________________________________________________________

S/o / D/o _______________________________________________________________________

Address : _______________________________________________________________________

________________________________________________________________________________

District__________________________Tehsil__________________________

_________________________________Pincode ________________________

Phone No(s). ________________________________ Email-Id _____________________

<table>
<thead>
<tr>
<th>Name of the College / Institute</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Address of the college / Institute</td>
<td></td>
</tr>
<tr>
<td>Name of University</td>
<td></td>
</tr>
<tr>
<td>Name of the Principal / Head of Department</td>
<td></td>
</tr>
<tr>
<td>Phone No. &amp; Email address of the Principal / Head of Department</td>
<td></td>
</tr>
<tr>
<td>Family’s annual Income as per college / Institute record</td>
<td></td>
</tr>
<tr>
<td>Receiving financial aid / Scholarship from any other Organization? If yes,</td>
<td></td>
</tr>
<tr>
<td>1) Name of the organization and</td>
<td></td>
</tr>
<tr>
<td>2) Amount for the academic year</td>
<td></td>
</tr>
</tbody>
</table>

---Continued on next page---
Student’s Details for Academic Year 2021-22:

<table>
<thead>
<tr>
<th>College/Institute Roll no.</th>
<th>Course Of Study</th>
<th>Year of admission</th>
<th>Duration of the course/No. of semesters/years</th>
<th>Year/Semester in which studying at present</th>
<th>Conduct (Satisfactory/Not satisfactory)</th>
</tr>
</thead>
</table>

Previous Years’/Semesters’ Academic Record of Student, if applicable,

<table>
<thead>
<tr>
<th>Two most recent semesters or one year (Start with the latest Exam)</th>
<th>Maximum Marks</th>
<th>Marks obtained</th>
<th>Percentage</th>
<th>Month &amp; Year of Examination</th>
<th>Subject(s) in which required to <strong>reappear</strong>, if any</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Details of Fee chargeable by the College & paid for academic year 2021-22 (Provide copies of paid receipts)

<table>
<thead>
<tr>
<th>S. No.</th>
<th>Item</th>
<th>Net fees including any concession for Academic Year (2 Semesters) 2021-22</th>
<th>Concession given by the college (if any)</th>
<th><strong>Actual Fees paid for year 2021-22</strong></th>
<th>Balance Fees (to be paid)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Amount</td>
<td>Receipt No. &amp; Date</td>
</tr>
<tr>
<td>1.</td>
<td>Tuition Fee</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2.</td>
<td>Development Fee</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3.</td>
<td>Examination Fee</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4.</td>
<td>Others (Please specify)</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>5.</td>
<td><strong>Total (Sr. no. 1 to Sr. no.-4)</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(a)</td>
<td>Transport charges</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(b)</td>
<td>Refundable Charges</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(c)</td>
<td>Hostel Charges</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Grand Total (5 + a + b + c)</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Certified that the above information in respect of ______________________ (Roll no.__________), S/o, D/o __________________________ is as per official record of the College/Institute and has been provided to facilitate grant of scholarship to the student.

**Date _____________**

**Place_____________**

(Principal/ Head of Department)

(Stamp of College/Institute)